

UNITED STATES DEPARTMENT OF COMMERCE United States Patent and Trademark Office Address: COMMISSIONER FOR PATENTS P.O. Box 1450 Alexandria, Virginia 22313-1450 www.uspto.gov

BIB DATA SHEET

CONFIRMATION NO. 8546

SERIAL NUM	MBER FILING O				GR	GROUP ART UNIT		ATTORNEY DOCKET		
10/590,57	4	08/22/2			345 -		2121		06005/41117	
		RUL	E		700					
Ken J. Be J.Michael Tennyson Mark J. N ** CONTINUIN This appli	Gilbert, coughte Lucas, Hao, Cixon, R G DATA cation in the clair	is a 371 of Poms benefit of	NITED KII PHILIPPIN X; *********** CT/US05/1 60/567,98	NES; * 15390 (80 05/0	05/04/2005 4/2004					
** IF REQUIRED, FOREIGN FILING LICENSE GRANTED ** 03/08/2007										
Foreign Priority claimed Yes No 35 USC 119(a-d) conditions met Yes No Verified and /RONALD D HARTMAN JR/ Acknowledged Examiner's Signature			☐ Met af Allowa	fter ance	STATE OR COUNTRY		SHEETS DRAWINGS 27		AL MS	INDEPENDENT CLAIMS
Acknowledged Examiner's Signature Initials 30 2 ADDRESS										
	TH WA ARS TO D, IL 60	606		P (FISH	HER)					
TITLE										
GRAPHIC ELEMENT WITH MULTIPLE VISUALIZATIONS IN A PROCESS ENVIRONMENT										
							☐ All Fees			
 FILING FEE	FEES: Authority has been given in Paper No to charge/credit DEPOSIT ACCOUNT No for following:					1.16 Fees (Filing)				
RECEIVED						1.17 Fees (Processing Ext. of time)				
2450							1.18 Fees (Issue)			
						Other				
					<u> </u>	l .				